ARIZONA DEPARTMENT OF WATER RESOURCES, 3550 NORTH CENTRAL AVENUE, PHOENIX, AZ 85012-2105

ANNUAL WATER WITHDRAWAL AND USE REPORT PROVIDER SUMMARY

OWNER OF GROUNDWATER RIGHT RAY WATER COMPANY RHONDA MALLIS ROSENBAUM 414 N. COURT AVE.



MAR 1 9 2012

ARIZONA DEPARTMENT OF WATER RESOURCES

REPORTING PARTY 56-000247.0000 RAY WATER COMPANY C/O DORLEEN MALLIS 414 N. COURT AVENUE TUCSON AZ 85701

TUCSON AZ 85701

TYPE OF RIGHT LARGE MUNICIPAL PROVIDER MNPCCP

> RIGHT / PERMIT NO. 56-000247.0000

TUCSON (602) 771-8585

If any of the information preprinted on this report is incorrect, please make the necessary changes. PART I GROUNDWATER WITHDRAWN PART IV LATE FEES Complete if filing after March 31. NOTE: A portion of a month after March 31 is counted as a full month. From Box 14. Schedule A attached s 3.00 1) Enter number of months late ACRE - FEET X Withdrawal Fee = (Maximum of 6) PART II WATER DELIVERED TO OTHER RIGHTS 2) Calculate Late Report Fee From Box 24 Schedule D attached (\$25.00 X number of months late) \$ Ø 3) Calculate Late Payment Fee **ACRE-FEET** (10 % X number of months late X PART III WATER RECEIVED FROM OTHER RIGHTS withdrawal fee calculated in Part I Total from Schedule E attached PART V TOTAL FEES DUE ACRE - FEET Add amounts from Parts I and IV

Mail or hand deliver this report, together with the appropriate schedules, worksheets and fees to the Arizona Department of Water Resources. If mailed, the report must be postmarked no later than March 31, 2012. If hand delivered, the report must be received by the Department's Annual Reports & Planning Section no later than 5:00 PM on March 31, 2012.

REPORTS FILED AFTER MARCH 31, 2012 ARE SUBJECT TO LATE FEES (A.R.S. § 45-632) AND PAYMENT OF PREVIOUSLY WAIVED MONETARY PENALTIES ASSOCIATED WITH PRIOR GROUNDWATER CODE VIOLATIONS.

I hereby certify, under penalty of perjury, that the information contained in this report is, to the best of my knowledge and belief true correct/and/complete

AUTHORIZED SIGNATURE

PRINTED NAME

11 bnogen

TELEPHONE NUMBER

NOTE: THIS REPORT MUST BE FILED EVEN IF NO WATER WAS DELIVERED PURSUANT TO THIS RIGHT.

SCHEDULE A

REPORT OF PUMPING

ANNUAL REPORT 2011

Note: Pumpage for each well must be shown on the attached well worksheets. Information for up to four wells may be shown on each worksheet.

Owner
RAY WATER COMPANY

RIGHT/PERMIT/BMP Farm Unit NO.

56-000247.0000

| | • | | | | | | | | | | | | |
|----------|--------|---------|----------------|-----|--------|-----------------------------|-----------|-----------------------------------|--------------------------|---------------------------|----------|-------------|--------|
| 723.18 | | | | | 773.75 | | 9 | TOTAL WATER WITHDRAWN (acre-feet) | ATER WITH (acre-feet) | WATEI (acre | OTAL | ∃' | ſ |
| 01.111 | | | | | 111.70 | | | | 15.0S 14.0E | | 10 | SW NE | SE |
| <u>¥</u> | | | and the second | | = | | | | | | 9465 | 55-609465 | |
| 75:70 | | | | | 13.52 | | | | 14.0E | 15.08 | 10 | NWNE | NE Z |
| 3 | | | | | 3 | | | | | | 9464 | 55-609464 | |
| 00.00 | | | | | 8,00 | | | | 14.0E | 15.0S | 4 | NW NW SE | 2 |
| · | | | | | | | | | | | 9462 | 55-609462 | |
| 1.6/ | | | | | 1.6% | | | | 14.0E | 15.08 | 10 | NW SE | NH Z |
| - - | | | | | - | | | | | | 5023 | 55-505023 | |
| 4:0 | | | | | 830 | | | | 14.0E | 15.0S | 10 | NE NW SE | É |
| 3 | | | | | | | | | | | 9154 | 55-219154 | |
| 187.65 | | | | | 134.65 | | | | 14.0E | 15.0S | V 10 | WN WN | X |
| 2/2 | | | | |] < | | | | | | 4966 | 55-214966 | - |
| 2000 | | | | | 29.00 | | | | 14.0E | 15.08 | V 10 | SENW | N M |
| 20/ 00 | | | | | 757 | | | | | | 2103 | 55-212103 | |
| 5 | | | | | 2.5 | | | | 14.0E | 15.08 | V 10 | WNWNW | 2 |
| 3 | | | | | 3 | | | | | | 9385 | 55-209385 | |
| Pumped | OUT | z | SW | CAP | Pumped | (Y/N) | Wsmt # 2 | Date # 2 | RNG | SEC TWN RNG | SEC | 0 | ۵ |
| Water | 8 EFF/ | 7 EFF/I | | | water | Well Running? | Msmt # 1 | Date #1 | S. | LOCATION | | 40 160 | 10 4 |
| Total | | PUMPED | PU | | 4 | (Designated Providers Only) | ated Prov | (Design | | DWR WELL REGISTRATION NO. | DWR WELL | DW REGIS | K |
| 0 | | EDWATED | DECOVED | | | lator I aval | Ctatio W | Donah a | | | | | 4 |

* ENTER TOTAL ACRE-FEET OF GROUNDWATER WITHDRAWN IN PART I OF THE SUMMARY PAGE.

SCHEDULE A

REPORT OF PUMPING

Owner

RAY WATER COMPANY

RIGHT/PERMIT/BMP Farm Unit NO.

56-000247.0000

->

ANNUAL REPORT 2011

Note: Pumpage for each well must be shown on the attached well worksheets. Information for up to four wells may be shown on each worksheet.

| 723.16 | | | | | 723.18 | | | | (acre-feet) | (a | 1 | |
|---------------------------|--------|----------------------------|----------------|-----|-------------|--|-------------|----------|-----------------------|-------------------------------|-----------|---------|
| 11** | | | Ame gyrine yan | | 10* | | | DRAWN | TOTAL WATER WITHDRAWN | TAL WA | TO | |
| | | | | | | en in principal de la constante de la constant | | | | | | |
| | | | | | | | | | | | | |
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| na maranga kan | | | | | Aydomondona | | | | | | | |
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| g dyndro dag tru gyran o | | *** | | | | | | | | | | |
| | | | | | | | | | | | | |
| uran fra vyka nakovana j | | galaganga uga baran di yan | | | | | | | | direction disease to consider | | |
| | | | | | | | | | | | | |
| manhana a duna basa | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| er Antonio Anglico anno p | | aga walang gayaran a | | | Australia | | | | | | | |
| 00:00 | | | | | 200 | | | | 15.0S 14.0E | 10 15 | NW SE | Z m |
| | | | | | } | | | | | 420 | 55-800420 | |
| 2.0 | | | | | 0.50 | | | | 15.0S 14.0E | 10 | NE NE SW | Nii Nii |
| } | | | | | } | | | | | 466 | 55-609466 | |
| Pumped | TUO | z | WS | CAP | Pumped | (Y/N) | Msmt # 2 | Date # 2 | SEC TWN RNG | SEC TV | ۵ | ۵ |
| Water | 8 EFF/ | 7 EFF/I | | Οī | | Well Running? | Msmt # 1 | Date #1 | LOCATION | LOC, | 40 160 | 10 4 |
| Total | | PUMPED | PUI | | Ground- | (Designated Providers Only) | ated Prov | (Design | | REGISTRATION NO | REGIST | |
| 9 | | RECOVERED WATER | RECOVER | | 4 | 3 Depth to Static Water Level 4 | to Static W | 3 Depth | | DWR WELL | DWR | N |

| f | WORKSHE | ET W-1 2011 | GROUNDWATER RIGHT/PERMIT/ BMP Farm Unit NO. 56-000247.0000 |
|-------------|--|--|---|
| | DWR WELL REGISTRATION NO. | 10 40 160 LOCATION Q Q Q Sec Twn Rng | DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? |
| LC | 55-209385 | NW NW NW 10 15.0S 14.0E | ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A |
| [2 | TYPE OF MEASURING DEVICE | MAKE / MODEL | WATER TOTALIZING METER READINGS 5 INITIAL 6 ENDING 7 DIFFERENCE |
| 14 | TOTALIZER | | 5 INITIAL 6 ENDING 7 DIFFERENCE |
| | SIZE This well is n | Units MEASURED pred and not | |
| | INSTALLATION OR OVERHAUL DATE | THE ENDING INTO 1101 | IP METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING |
| | In Servic | 2 | PEADING FOR EACH METER IN THE BOXES ABOVE. |
| 3 | The same of the property of the same of th | ACCOUNT NO. POWER METER NO. | 8 ACRE 9 BREAKDOWN ESTIMATE |
| | TUCSON ELECTRIC POWER | | Entar total Agra fact |
| | | ENERGY CONSUMPTION UNITS | Enter total Acre-feet Shown in 10 in Column 13 10 TOTAL IN ACRE-FEET |
| | | 0.00 | of Schedule A |
| embrancoun. | | | |
| 1 | DWR WELL REGISTRATION NO. | 10 40 160 LOCATION | 4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? |
| 7 | 55-212103 | Q Q Q Sec Twn Rng | ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A |
| - | | NE SE NW 10 15.0S 14.0E | WATER TOTALIZING METER READINGS |
| 2 | TYPE OF MEASURING DEVICE TOTALIZER | Invensus #101 | 5 INITIAL 6 ENDING 7 DIFFERENCE |
| | SIZE | UNITS MEASURED | 351211000 460,713,000 109,502,000 |
| | Hinch | GALS | IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING |
| | INSTALLATION OR OVERHAUL DATE | aly 2007 | READING FOR EACH METER IN THE BOXES ABOVE. |
| 3 | | | 8 ACRE 22/25 9 BREAKDOWN |
| [3 | TUCSON ELECTRIC POWER | ACCOUNT NO. POWER METER NO. 4498-583-010 | STIMATE OD. OD 7 |
| | | ENERGY CONSUMPTION UNITS | Enter total Acre-feet Shown in 10 in Column 13 10 TOTAL IN 22/05 |
| | | 249.204 KWH | Shown in 10 in Column 13 LO TOTAL IN ACRE-FEET 336.05 |
| - | | | of Schedule A |
| 1 | DWR WELL REGISTRATION NO. | 10 40 160 LOCATION | DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? |
| 1 | 55-214966 | Q Q Sec Twn Rng | ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A |
| 10 | 33-214300 | NW NW NW 10 15.0S 14.0E | WATER TOTALIZING METER READINGS |
| 2 | TYPE OF MEASURING DEVICE TOTALIZER | MAKE/MODEL | 5 INITIAL 6 ENDING 7 DIFFERENCE |
| | 0175 | UNITS MEASURED | 119280000 179448000 60,168,000 |
| | H-Inch | GALS | IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING |
| | INSTALLATION OR OVERHAUL DATEM | pech 2009 | READING FOR EACH METER IN THE BOXES ABOVE. |
| F | | | 8 ACRE IS/4 (C 9 BREAKDOWN AS 30 |
| 3 | POWER CO. NAME TUCSON ELECTRIC POWER | ACCOUNT NO. POWER METER NO. 3744-124010 | 8 ACRE 184,65 9 BREAKDOWN 00.00 |
| | | | Enter total Acre-feet |
| | | ENERGY CONSUMPTION UNITS | Shown in 10 in Column 13 TOTAL IN ACRE-FEET 10 ACRE-FEET |
| - | | | of Schedule A |
| Ta | TOWN WELL DECOMPOSED TOWN | 10 40 160 LOCATION | 4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? |
| 1 | DWR WELL REGISTRATION NO. | Q Q Q Sec Two Rng | DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? |
| | 55-219154 | NE NW SE 10 15.0S 14.0E | WATER TOTALIZING METER READINGS |
| 2 | TYPE OF MEASURING DEVICE | MAKE/MODEL #101 | 5 INITIAL 6 ENDING 7 DIFFERENCE |
| | NO MEASURING DEVICE SPECIF | | |
| | SIZE 4 INCH TOTALIZOR | QUNITS MEASURED GO TON S | |
| | INSTALLATION OR OVERHAUL DATE | | IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE. |
| | INSTALLATION OR OVERHAUL DATE INSTALLED DEC | .2011 | |
| 3 | | 159499 POWER METER NO. | 8 ACRE FEET 6.49 9 BREAKDOWN ESTIMATE |
| | NO COMPANY SPECIFIED | | Enter total Acre-feet |
| | Tucson Electric Po | ENERGY CONSUMPTION UNITS 503 KWH | Shown in 10 in Column 13 10 ACRE-FEET 6.79 |
| | | 503 KWH | of Schedule A |

| | WORKSHE | ET W-1 | 2011 | GROUNDWATER RIGHT/PERMIT/ BMP Farm Unit NO. 56-000247.0000 |
|-------|--|---|--------------------------------------|---|
| 6 | DWR WELL REGISTRATION NO. 55-505023 | | OCATION ec Two Rng 15.0S 14.0E | DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A WATER TOTALIZING METER READINGS |
| | TYPE OF MEASURING DEVICE TOTALIZER SIZE GINCH INSTALLATION OR OVERHAUL DATE | MAKE/MODEL MCROTTEREL UNITS MEASURED GALLONS Ch. 2007 | MO-600 | 5 INITIAL 6 ENDING 7 DIFFERENCE 66458100 67002900 544,800 IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE. |
| 3 | POWER CO. NAME TUC. Elceterc Power | ACCOUNT NO. PO | WER METER NO. | Enter total Acre-feet Shown in 10 in Column 13 of Schedule A |
| A | DWR WELL REGISTRATION NO. 55-609462 TYPE OF MEASURING DEVICE TOTALIZER CIZE LIS WC | 10 40 160 LC NW NW SE 4 MAKE/MODEL UNITS MEASURED IN | SE RVI | IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE. |
| 1 - 1 | POWER CO. NAME TUCSON ELECTRIC POWER | A000UNT NO. 4732993707 ENERGY CONSUMPTI | ON UNITS | Enter total Acre-feet Shown in 10 in Column 13 of Schedule A |
| 5 | DWR WELL REGISTRATION NO. 55-609464 | 10 40 160 LO Q Q Q Se NE NW NE 10 | CATION CONTROL TWO Ring 15.0S 14.0E | 4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? SENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A WATER TOTALIZING METER READINGS |
| 3 | TYPE OF MEASURING DEVICE TOTALIZER SIZE INCOME INSTALLATION OR OVERHAUL DATE NEW - M Ay 11, 2011 POWER CO. NAME TUCSON ELECTRIC POWER | UNITS MEASURED GALS | WER METER NO. | 5 INITIAL 6 ENDING 7 DIFFERENCE 272920 1752720 |
| | | 170,012 | 1 KWH | of Schedule A |
| 2 | DWR WELL REGISTRATION NO. 55-609465 TYPE OF MEASURING DEVICE TOTALIZER SIZE INC N NSTALLATION OR OVERHAULI DATE NEW - INSTALLATION OR OVERHAULI DATE POWER CO. NAME TUCSON ELECTRIC POWER | SE SW NE 10 MAKE/MODEL INJENSIAS DIG UNITS MEASURED GALS MAJILJO () ACCOUNT NO. POW | 15.0S 14.0E | A DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A WATER TOTALIZING METER READINGS 5 INITIAL 6 ENDING 7 DIFFERENCE 31081900 42243500 11, 161, 900 IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE. 8 ACRE FEET 9 BREAKDOWN ESTIMATE 00.000 |
| | | ENERGY CONSUMPTION 203,36 | ON JUNITS H | Shown in 10 in Column 13 of Schedule A |

| , | WORKSHEE | ET W-1 2011 | GROUNDWATER RIGHT/PERMIT/ BMP Farm Unit NO. 56-000247.0000 |
|----------------------|--|--|---|
| 1 | DWR WELL REGISTRATION NO. | 10 40 160 LOCATION Q Q Q Sec Two Rng | 4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? |
| 5 | 55-609466 | Q Q Q Sec Twn Rng NE NE SW 10 15.0S 14.0E | ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A |
| 121 | TYPE OF MEASURING DEVICE | MAKE/MODEL | WATER TOTALIZING METER READINGS |
| 2 | TOTALIZER | Sensus #101 | 5 INITIAL 6 ENDING 7 DIFFERENCE |
| This | SIZE H . och | UNITS MEASURED GALS | 40130000 |
| vell | INSTALLATION OR OVERHAUL DATE | OALO | IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE. |
| ot_ | Ovechouled 2/200 | 5 | |
| neros. | POWER CO. NAME TUCSON ELECTRIC POWER | ACCOUNT NO. POWER METER NO. | 8 ACRE FEET O.O. 9 BREAKDOWN O.O. |
| n lin | D. CONTELECTRIC POWER | 2987-765-010 | Enter total Acre-feet |
| | | ENERGY CONSUMPTION UNITS | Shown in 10 in Column 13 TOTAL IN ACRE-FEET O. O. |
| , | | | Yes, No. |
| 1 | DWR WELL REGISTRATION NO. | 10 40 160 LOCATION Q Q Sec Twn Rng | 4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? |
| Min. | 55-800420 | NE NW SE 10 15.0S 14.0E | ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A WATER TOTALIZING METER READINGS |
| 2 | TYPE OF MEASURING DEVICE | MAKE / MODEL | 5 INITIAL 6 ENDING 7 DIFFERENCE |
| | TOTALIZER | UNITO AIFACUIDED | 0.00 0.00 |
| | This well is | UNITS MEASURED NOT PAULICIPED | 0.00 |
| | INSTALLATION OR OVERHAUL DATE | s en viva | IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE. |
| | 4 101 11 | FICTURE | 8 ACRE Q Q 9 BREAKDOWN |
| 3 | POWER CO. NAME TUCSON ELECTRIC POWER | ACCOUNT NO. POWER METER NO. DHC 76 | FEET O.OO STIMATE 6.00 |
| | | ENERGY CONSUMPTION UNITS | Enter total Acre-feet Shown in 10 in Column 13 |
| | | 0.00 | Shown in 10 in Column 13 OTAL IN ACRE-FEET O. O |
| anny quantitations | терительной поставления в предоставления больной в поставления в предоставления в предоставления в поставления в | | Mary N |
| 1 | DWR WELL REGISTRATION NO. | 10 40 160 LOCATION Q Q Q Sec Two Rng | 4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? |
| | | Q Q Q Sec Twn Rng | ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A |
| 2 | TYPE OF MEASURING DEVICE | MAKE / MODEL | WATER TOTALIZING METER READINGS 5 INITIAL 6 ENDING 7 DIFFERENCE |
| - | | | 5 INITIAL 6 ENDING 7 DIFFERENCE |
| | SIZE | UNITS MEASURED | |
| į. | INSTALLATION OR OVERHAUL DATE | | IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE. |
| | | | 8 ACRE 9 BREAKDOWN |
| 3 | POWER CO. NAME | ACCOUNT NO. POWER METER NO. | FEET |
| I. | | ENERGY CONSUMPTION UNITS | Enter total Acre-feet |
| | | ENERGY CONSUMPTION UNITS | Shown in 10 in Column 13 ACRE-FEET |
| atter/school-sequent | | | Vi Scriedule A |
| 1 | DWR WELL REGISTRATION NO. | 10 40 160 LOCATION | DOES ENERGYMETER SERVE USES OTHER THAN THE WELL PUMP? |
| ٠ | | Q Q Sec Twn Rng | ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A |
| | | MAKE / MODEL | WATER TOTALIZING METER READINGS |
| 2 | TYPE OF MEASURING DEVICE | WAKE / WODEL | 5 INITIAL 6 ENDING 7 DIFFERENCE |
| | SIZE | UNITS MEASURED | |
| | INSTALLATION OR OVERHAUL DATE | | IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING |
| | THE THE PROPERTY OF OVERLIAGE DATE | | READING FOR EACH METER IN THE BOXES ABOVE. |
| 3 | POWER CO. NAME | ACCOUNT NO. POWER METER NO. | 8 ACRE FEET 9 BREAKDOWN ESTIMATE |
| | | | Enter total Acre-feet |
| | | ENERGY CONSUMPTION UNITS | Shown in 10 in Column 13 10 TOTAL IN ACRE-FEET |
| | | L | of Schedule A |

ARIZONA DEPARTMENT OF WATER RESOURCES

SCHEDULE F-1 PART 1

POPULATION

ANNUAL REPORT 2011

| | T T CO V TO SELL C TO TO THE | |
|---|------------------------------|--|
| 1 | RAY WATER COMPANY | |
| | RIGHT/PERMIT NO. | |
| | 56-000247.0000 | |

Pursuant to the Third Management Plan, municipal water providers are required to supply the following information. This information is used to determine actual and target GPCD numbers for Large Municipal Providers and for planning information for Small Municipal Providers.

DEFINITION OF A HOUSING UNIT

A housing unit means a group of rooms or a single room occupied as separate living quarters. Examples of a housing unit include a single-family home, a townhouse, a condominium, an apartment, a permanently setup mobile home or a unit in a multi-family complex. A housing unit may be occupied by a family, a family and unrelated persons living together, two or more unrelated persons living together, or by one person. The number of housing units is **not** the number of service connections. Mobile homes in an overnight or limited-stay mobile home park or a unit in a campground, motel, hotel, or other temporary lodging facility are not considered housing units.

SINGLE-FAMILY HOUSING

A single-family housing unit is a detached dwelling. Include mobile homes not located in a mobile home park.

| Single-Family Housing | Housing Units |
|--|---------------|
| Single-family housing units (not service connections) as of July 1, 2010. | 2 1509 |
| Indicate the net change (added and deleted) of single-family housing units (not service connections) in your service area between July 1, 2010 and July 1, 2011. | 3 |
| Total single-family housing units (not service connections) as of July 1, 2011. | 1509 |

MULTI-FAMILY HOUSING

A multi-family housing unit is a mobile home in a mobile home park or any permanent housing unit having one or more common walls with another housing unit located in a multi-family residential structure, including a unit in a duplex, triplex, four-plex, condominium development, townhouse development or apartment complex. Include mobile homes if they are located in a mobile home park. Do not include mobile homes that are located in an overnight or limited stay mobile home park.

| Multi-Family Housing | Housing Ur | nits |
|---|------------|------|
| Multi-family housing units (not service connections) as of July 1, 2010. | 5 | 18 |
| Indicate the net change (added and deleted) of multi-family housing units (not service connections) in your service area between July 1, 2010 and July 1, 2011. | 6 | Ø |
| Total multi-family housing units (not service connections) as of July 1, 2011. | 7 | 18 |

Please contact your local Active Management Area if you need assistance completing this form.

ARIZONA DEPARTMENT OF WATER RESOURCES

SCHEDULE F-1 PART 2

1

PROVIDER NAME

RAY WATER COMPANY

RIGHT/PERMIT NO.

ANNUAL REPORT 2011

MUNICIPAL PROVIDER WATER DELIVERIES

56-000247.0000

Total Production 716, 69

Pursuant to the Third Management Plan (TMP) and the Groundwater Code, large water providers are required to supply the following information. Do not include direct use effluent on this schedule (please use <u>Part 3</u> of Schedule F-1).

| | | | | | DELIVER | IES IN ACR | E-FEET | | | |
|---------------------|---|------------------|--|------------|---|---|------------------|-----------|-----------|-------|
| MONTH | RESIDE | NTIAL A | | | NON | N-RESIDEN | TIAL B | | | |
| | Single Family | Multi- Family | Industrial | Commercial | Govt. | Furf Related Facilities * | Other Turf ** | Construc- | Other *** | TOTAL |
| Jan | | | Please | Sel | ptoch | ed 506 | endshee | t mps | ked | |
| Feb | | | | "Scheo | 1 | F-1 | Part |)" | | |
| Mar | | | | | | | | | | |
| Apr | *************************************** | | | | | | | | | |
| May | | | | | *************************************** | *************************************** | | | | |
| Jun | | | | | | | | | | |
| Jul | | *** | | | | | | | | |
| Aug | | | game or this group is your to continue the first include you to graph grants | | | | | | | |
| Sep | | | province Plantition (1900 mys) and an ability to use close a | | | | | | | |
| Oct | | | | | | | | | | |
| Nov | | | | | | | | | | |
| Dec | | | e white his digitar make dampi illen been helia | | | And The State And Address of the State And Andrews of the State And Andrews of the State And Andrews of the State | | | | |
| Total Deliveries | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 111 |
| otal Active | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 |

^{*} Turf Related Facilities includes turf-related facilities (10 or more acres of turf or other high water use landscaping) and landscaped public rights-of-way identified as Individual Users.

Please contact your local Active Management Area if you need assistance completing this form.

(602) 771-8585

^{**} Other Turf includes water delivered to other turf areas that are less than 10 acres.

^{***} Other includes unmetered deliveries. Unmetered deliveries must be calculated using a generally accepted method of estimating water use. Explain in a separate letter how any unmetered deliveries were calculated and to which category it would belong if it were metered. e.g. Industrial, Commercial, etc.

RAY WATER CO. - Water Sold - 2011 Schedule F-1 , Post 2

1-2011 Right 56-000247,0000

| | Single Family | SF a/f | Multi Family | MF a/f | Commercial | Com'l a/ Other | | Other a/ TOTAL | TOTAL | Total a/f |
|-----------|----------------|--------|---------------|--------|---------------|----------------|--------------------|----------------|---------------------|-----------|
| January | 10,660,000.00 | 32.71 | 2,439,000.00 | 7.49 | 1,036,000.00 | 3.18 | 50,000.00 | 0.15 | 14,185,000.00 | 43.53 |
| February | 10,531,000.00 | 32.32 | 2,346,000.00 | 7.20 | 496,000.00 | 1.52 | 00.00 | 0.00 | 13,373,000.00 | 41.04 |
| March | 10,895,000.00 | 33.44 | 3,458,000.00 | 10.61 | 1,010,000.00 | 3.10 | 00.00 | 0.00 | 15,363,000.00 | 47.15 |
| April | 12,671,000.00 | 38.89 | 4,214,000.00 | 12.93 | 1,775,000.00 | 5.45 | 00.00 | 0.00 | 18,660,000.00 | 57.27 |
| May | 14,527,000.00 | 44.58 | 4,083,000.00 | 12.53 | 2,332,000.00 | 7.16 | 00.00 | 0.00 | 20,942,000.00 | 64.27 |
| June | 14,489,000.00 | 44.47 | 2,620,000.00 | 8.04 | 3,737,000.00 | 11.47 | 0.00 | 0.00 | 20,846,000.00 | 63.97 |
| July | 15,257,000.00 | 46.82 | 6,720,000.00 | 20.62 | 6,485,000.00 | 19.90 | 130,000.00 | 0.40 | 28,592,000.00 | 87.75 |
| August | 15,266,000.00 | 46.85 | 5,189,000.00 | 15.92 | 3,462,000.00 | 10.62 | 00.00 | 0.00 | 23,917,000.00 | 73.40 |
| September | 13,904,000.00 | 42.67 | 3,854,000.00 | 11.83 | 3,078,000.00 | 9.45 | 29,000.00 | 0.09 | 20,865,000.00 | 64.03 |
| October | 9,365,000.00 | 28.74 | 1,527,000.00 | 4.69 | 1,881,000.00 | 5.77 | 50,000.00 | 0.15 | 12,823,000.00 | 39.35 |
| November | 11,783,000.00 | 36.16 | 2,920,000.00 | 8.96 | 1,710,000.00 | 5.25 | 85,000.00 | 0.26 | 16,498,000.00 | 50.63 |
| December | 11,625,000.00 | 35.68 | 4,728,000.00 | 14.51 | 1,387,000.00 | | 4.26 2,073,000.00 | 6.36 | 19,813,000.00 | 60.80 |
| TOTAL | 150,973,000.00 | 463.32 | 44,098,000.00 | 135.33 | 28,389,000.00 | | 87.12 2,417,000.00 | | 7.42 225,877,000.00 | 693.19 |
| | | | | | | | | | | 693.19 |

ARIZONA DEPARTMENT OF WATER RESOURCES

SCHEDULE F-1 PART 3

MUNICIPAL PROVIDER DIRECT USE EFFLUENT

ANNUAL REPORT 2011



7-

RIGHT/PERMIT NO.

56-000247.0000

Pursuant to the Third Management Plan, municipal water providers are required to supply the following information. Report the amount of effluent produced, received, delivered, recharged or discharged in your service area in calendar year 2011. List effluent production for each plant in your service area separately.

| Part A. | Effluent Produced in Service Area in Acre-Feet | , | Part B. | Effluent De |
|---------|--|-----------------|---------|--------------------|
| | Treatment Plant/Entity 2 | | | |
| Monta | | TOTAL ACRE-FEET | Month | Turf Facilities |
| Jan | | | Jan | |
| Feb | | | Feb | |
| Mar | | | Mar | |
| Apr | | | Apr | |
| May | | | May | |
| Jun | | | Jun | |
| Jul | | | Jul | |
| Aug | | | Aug | |
| Sep | | | Sep | |
| Oct | | | Oct | |
| Nov | | | Nov | |
| Dec | | | Dec | |
| Total | | | Total | |
| | | | | |

| Part B. | | elivered / F | Reused in S | ervice Area | Effluent Delivered / Reused in Service Area in Acre-Feet |
|---------|--------------------|---------------|-------------|-------------|--|
| | | Delivered to: | ed to: 4 | | |
| Month | Turf Facilities | Govt | Other | | TOTAL ACRE-FEET 5 |
| Jan | | | | | |
| Feb | | | | | |
| Mar | | | | | |
| Apr | | | | | |
| May | | | | | |
| Jun | | | | | |
| Jul | | | | | |
| Aug | | | | | |
| Sep | | | | | |
| Oct | | | | | |
| Nov | | | | | |
| Dec | | | | | |
| Total | | | | | |

Please contact your local Active Management Area if you need assistance completing this form. Part D. Total amount of effluent discharged (not recharged, delivered, or reused)

Part C. Total amount of effluent recharged as reported on the recharge annual report form

ဖ

(602) 771-8585



SERVICE AREA MAP UPDATE

ANNUAL REPORT 2011

| PR | OV | In | ER | N | AN | AF |
|----|----|----|----|---|----|----|
| | | | | | | |

RAY WATER COMPANY

RIGHT/PERMIT NO.

56-000247.0000

2011 ANNUAL SERVICE AREA AND OPERATING DISTRIBUTION SYSTEM UPDATES RESPONSE FORM

| Service Area Map Contact Information: Service Area Map Contact Person Name: Address: City: Phone number: State Please Return Response Form by March 31, 2012, along with your Annual Contact Person Name: Remail address: Response Form by March 31, 2012, along with your Annual Contact Person Name: Response Form by March 31, 2012, along with your Annual Contact Person Name: Response Form by March 31, 2012, along with your Annual Contact Person Name: Response Form by March 31, 2012, along with your Annual Contact Person Name: Response Form by March 31, 2012, along with your Annual Contact Person Name: Response Form by March 31, 2012, along with your Annual Contact Person Name: Response Form by March 31, 2012, along with your Annual Contact Person Name: Response Form by March 31, 2012, along with your Annual Contact Person Name: Response Form by March 31, 2012, along with your Annual Contact Person Name: Response Form by March 31, 2012, along with your Annual Contact Person Name: Response Form by March 31, 2012, along with your Annual Contact Person Name: Response Form by March 31, 2012, along with your Annual Contact Person Name: Response Form by March 31, 2012, along with your Annual Contact Person Name: Response Form by March 31, 2012, along with your Annual Contact Person Name: Response Form by March 31, 2012, along with your Annual Contact Person Name: Response Form by March 31, 2012, along with your Annual Contact Person Name: Response Form by March 31, 2012, along with your Annual Contact Person Name: Response Form by March 31, 2012, along with your Annual Contact Person Name: Response Form by March 31, 2012, along with your Annual Contact Person Name: Response Form by March 31, 2012, along with your Annual Contact Person Name: Response Form by March 31, 2012, along with your Annual Contact Person Name: Response Form by March 31, 2012, along with your Annual Contact Person Name: Response Form By March 31, 2012, along with your Annual Contact Person Name: Response Form By March 31, | Rosenboum L ZIP 8570 | art. |
|--|-------------------------------------|-------------------------|
| Please check the appropriate boxes: | | |
| OPERATING DISTRIBUTION SYSTEM MAP | | |
| | 41-1-4 | () Yes () No |
| Were there changes to the operating distribution system since within | - | |
| If there were changes to the operating distribution system, what will be the | format of the revised maps? Check a | ll that apply. |
| An electronic copy of the service area map and operating distribution s Use Report | system submitted with the 2011 Annu | al Water Withdrawal and |
| () Upload to ADWR Infoshare website (contact ADWR for insturctinos | at (602) 771-8585) | |
| () Digital (ArcGIS Shapefiles or a geodatabase file) via an email attachmen | nt to pmnagel@azwater.gov | |
| () Digital (ArcGIS Shapefiles or a geodatabase file) on a CD/DVD | | |
| () Hardcopy (If no electronic form exists) | | |
| AREA SERVED MAP | | |
| Were there changes to the area in service wihtin the last year? | | () Yes (No |
| If there were changes to the area in service, what will be the format of the re | evised maps? Check all that apply. | |
| () Upload to ADWR Infoshare website (contact ADWR for insturctinos | at (602) 771-8585) | |
| () Digital (ArcGIS Shapefiles or a geodatabase file) via an email attachme | nt to pmnagel@azwater.gov | |
| () Digital (ArcGIS Shapefiles or a geodatabase file) on a CD/DVD | | |
| () Hardcopy (If no electronic form exists) | | |
| | | |
| SUBMIT ALL MAP REVISIONS BY MARCH 31, 2012. | 1/1/2 | |
| | General Manager | |
| Rhonda Mallis Rosenbaum | 3-16-2012 | 520 623-2366 |
| Name-Printed / | Title | Phone |
| RAA Ra | 3-16-2012 | Raywater Co @ gm nil. |
| Signature | Date | U Email U cor |
| | | |